

**The Celebrate Committee, Inc. – “Celebrate De Pere”  
2016 Marketplace Vendor Application**

**Organization Name:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_  
**Day Time Phone:** \_\_\_\_\_ **Evening Phone** \_\_\_\_\_

**Type of Organization:**

\_\_\_\_\_

**Non Profit:**  Yes  No **Federal Tax ID#:** \_\_\_\_\_  
**(Or Social Security #) THIS IS REQUIRED**  
**Do you have IRS Determination Letter for proof of non-profit status:** Yes No

**What type of merchandise do you wish to sell?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Do you have a WI Sellers Permit? Yes No**  
**If yes what is your sales tax ID #** \_\_\_\_\_

**Please read the following carefully and check which:**

Vendor Site Rent: \$179.00 – per 10’x10’ site includes all three days of the festival  
Roaming Permit: \$155.00 – provides access by salespeople to all areas of the event.  
(All roaming salespeople will be required to display a pass provided by The Celebrate Committee Inc. Please indicate the number of passes you will need when placing your order below. Limit of 5 pass’s per vendor.) Roaming pass quantities very limited.  
Electricity: \$55 per connection point, one 120V standard connection (you may bring your own power strip to split the connection for no additional charge; however, you are responsible for ensuring the circuit is not overloaded.)

A 50% discount will be applied to any charitable organization with proof of non-profit status--- space permitting. Two free spaces available to De Pere area charities.  
B Some VERY Limited near-site parking available for an extra \$75 fee, otherwise ALL parking is off grounds after set up. Saturday by 10am all marketplace vendor vehicles off grounds. Sorry no exceptions.

C Applications postmarked/received **after May 1** include a \$20 late application fee.

**All payments must be received before vendors will be allowed to set up without exception. All fees are non-refundable.**

**D New this year early bird special payments postmarked/received **before April 15 can receive electricity for only \$35. \$55 after April 15.****

Site Rent includes one (1) 10’ x 10’ space only with *no* electricity or water hookups and is for May 28-30 , 2016. If you require more than this space, please add same fee for each additional



**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Printed Name of Signer**

\_\_\_\_\_  
**Organization Name**

X \_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Title**

**For office use only**

**Date received:** \_\_\_\_\_ **Check #** \_\_\_\_\_

**Approved: Yes No**

**Date Determination letter mailed:** \_\_\_\_\_