

**The Celebrate Committee, Inc. – “Celebrate De Pere”
2022 Marketplace Vendor Application**

Organization Name: _____
Contact Person: _____
Mailing Address: _____
Email Address: _____
Day Time Phone: _____ **Evening Phone** _____

Type of Organization:

Non Profit: Yes No **Federal Tax ID#:** _____
(Or Social Security #) **THIS IS REQUIRED**

Do you have IRS Determination Letter for proof of non-profit status: Yes No

What type of merchandise do you wish to sell?

Do you have a WI Sellers Permit? Yes No

If yes what is your sales tax ID # _____

Please read the following carefully and check which:

Vendor Site Rent: \$185.00 – per 11’x11’ site includes all three days of the festival
Roaming Permit: \$175.00 – provides access by salespeople to all areas of the event.
(All roaming salespeople will be required to display a pass provided by The Celebrate Committee Inc. Please indicate the number of passes you will need when placing your order below. Limit of 5 passes per vendor.) Roaming pass quantities very limited.
Electricity: \$75 per connection point, one 120V standard connection (you may bring your own power strip to split the connection for no additional charge; however, you are responsible for ensuring the circuit is not overloaded.)

A 50% discount will be applied to any charitable organization with proof of non-profit status--- space permitting. Two free spaces available to De Pere area charities.

B Some VERY Limited near-site parking available for an extra \$85 fee, otherwise ALL parking is off grounds after set up. Saturday by 10:30 am all marketplace vendor vehicles off grounds. Sorry no exceptions.

C Applications postmarked/received **after May 15** include a \$25 late application fee.

All payments must be received before vendors will be allowed to set up without exception. All fees are non-refundable.

D New this year early bird special payments postmarked/received **before April 15 can receive electricity for only \$50. \$75 after April 15.**

Site Rent includes one (1) 11’ x 11’ space only with *no* electricity or water hookups and is for May 28-30 , 2022. If you require more than this space, please add same fee for each additional

Date: _____

Printed Name of Signer

Organization Name

X _____
Signature

Title

For office use only

Date received: _____ **Check #** _____

Approved: Yes No

Date Determination letter mailed: _____